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IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF YAVAPAI

THE STATE OF ARIZONA

Plaintiff

Deputy County Attorneys Joseph Butner & Jeff Paupore

٧S

STEVEN CARROLL DEMOCKER

Defendant

Represented by John Sears, Larry Hammond, and Anne Chapman

EXHIBIT LIST

P1300CR20081339

Div. 6 HON. THOMAS B. LINDBERG

Proceeding: Hearing on Motion Re: Gilkerson &

Hoang

Date: May 27, 2010

Clerk: Rachel Roehe

Court Reporter: Roxanne Tarn

| ST EXH | DEF EXH | OBJ | DATE ADMITTED | DESCRIPTION |
|-----------|------------|-----|-------------------------------------|--|
| 2226 | | | May 27, 2010 | Eric Gilkerson Curriculum Vitae |
| 2227 | | | May 27, 2010 | John B. Hoang Statement of Qualification (CV) |
| 2228 | | Х | May 27, 2010 (Illustrative only) | Publications |
| 2229 | | | - | Quality Assurance Manual |
| 2230 | | | | Peer Review Guidelines |
| 2231 | | | | General Procedures Manual |
| 2232 | | | | Accreditation |
| 2233 | | | | Protocols 2008 |
| 2234 | | | | Protocols 2008 Forward |
| 2235 | | | | International Association for Identification Recommended Course of Study for Footwear & Tire Track Examiners |
| | 2236 | Х | May 27, 2010 (illustrative only) | Fax cover sheet and attachments (4 pages) |
| | 2237 | | May 27, 2010 | Michael J Saks Curriculum Vitae |
| | 2238 | | | "Science = Empirical Testing of Ideas (hypotheses, theories)" PowerPoint printout |
| | 2239 | | | "Daubert and SB1189" PowerPoint printout |
| | 2240 | | | "NRC/NAS Report" PowerPoint printout |

In accordance with the Court's order, the unadmitted exhibits are released in open Court this date.